

Rom. 15:1-6 mws

V. 1

Ὄφειλομεν PAI1pl fr. ὀφείλω
to be under obligation to meet certain social or moral expectations, owe, be obligated with
infinitive, one must, one ought
to be obligatory in view of some moral or legal requirement, ought, to be under obligation

δυνατοὶ
pertaining to being capable or competent, of persons, competent, ‘those who are strong (in faith)’
important persons, based upon their power or influence, important, influential

ἀσθενήματα
weakness, ‘of conscientious scruples caused by weakness of faith’
an instance of weakness or limited capacity, weakness, case of weakness, ‘we who are capable
ought to bear the weaknesses of those who are not capable’

ἀδυνάτων
pertaining to lacking capability in functioning adequately, powerless, impotent, substantive,
those weak in faith
pertaining to not being able to do or experience something, incapable, not being able, ‘but we
who are capable ought to bear the weaknesses of those who are not capable’ ‘those who are
incapable with respect to faith.’

βαστάζειν PAInf fr. βαστάζω
to sustain a burden, carry, bear, figuratively, be able to bear up under especially trying or
oppressive circumstances, bear, endure, bear patiently, put up with

ἀρέσκειν PAInf fr. ἀρέσκω
to give pleasure/satisfaction, please, accommodate, ‘sacrifice of self-interest to please others’ cf.
v. 2,3
to cause someone to be pleased with someone or something to please

V. 2

πλησίον
substantive, the one who is near or close by, neighbor, fellow human being, cf. v. 10
a person who lives close beside others and who thus by implication is a part of a so-called ‘in-
group’ that is, the group with which an individual identifies both ethnically and culturally,
neighbor, brother

ἀρεσκέτω PAImp3sg fr. ἀρέσκω
see above, ‘each of us should please his neighbor’

εἰς

marker of goals involving affective/abstract/suitability aspects, into, to, of actions or feelings directed in someone's direction in a friendly sense, cf. v. 31, 12:16

marker of intent, often with the implication of expected result, for the purpose of, in order to

ἀγαθόν

pertaining to meeting a high standard of worth and merit, good, as substantive, that which is beneficial or helpful

positive moral qualities of the most general nature, good, goodness, good act

οἰκοδομήν

process of building, building, construction, figurative of spiritual strengthening, edifying, edification, building up, 'for edification' cf. 14:19, Eph. 4:29

to increase the potential of someone or something, with focus upon the process involved, to strengthen, to make more able, to build up

V. 3

ἤρεσεν

AAI3sg

fr. ἄρεσκω

see above

καθώς

of comparison, just as, 'As a formula καθως γεγραπται as it is written'

marker of similarity in events and states, with the possible implication of something being in accordance with something else

γέγραπται

to express thoughts in writing, write down, record a formula introducing quotations from the OT, cf. 1:17, 2:24, 3:4, 10, 4:17, 8:36, 9:13, 33, 10:15, 11:8

to write

ὀνειδισμοὶ

act of disparagement that results in disgrace, reproach, reviling, disgrace, insult

as unjustifiable verbal abuse inflicted by others, insult, reproach, reviling

to speak disparagingly of a person in a manner which is not justified, to insult, insult

ὀνειδιζόντων

PAPtcpMPG

fr. ὀνειδιζω

to find fault in a way that demeans the other, reproach, revile, mock, heap insults upon as a way of shaming, of the reviling/mocking of Jesus quoting Psa. 68:9

to speak disparagingly of a person in a manner which is not justified, to insult, insult

ἐπέπεσαν

AAI3pl

fr. ἐπιπιπτω

to happen to, befall, of extraordinary events and misfortunes, come upon, 'reproaches have fallen upon someone'

to happen suddenly to, with the connotation of something bad and adverse, to happen to, to fall upon, 'the insults which they used in insulting you happened to me'

V. 4

ὅσα

pertaining to a comparative quality or number of objects or events, how much, as much as, 'all that... 'everything that, whatever'

pertaining to a comparison of a quality, as much as, as long as

προεγράφη

API3sg

fr. προγραφω

to write in advance or before, write before(hand), what is written before, is found in an older document, 'what was written in earlier times'

to write in advance or in anticipation of, to write in advance or in anticipation of, to write beforehand, 'for everything written formerly was written to teach us'

διδασκαλίαν

the act of teaching, teaching, instruction, 'was written for our instruction'

to provide instruction in a formal or informal setting, to teach, teaching, 'everything written formerly (in the Scriptures) was written to teach us'

ἐγράφη

API3sg

fr. γραφω

to express thought in writing, to write

ὑπομονῆς

the capacity to hold out or bear up in the face of difficulty, patience, endurance, fortitude, steadfastness, perseverance, cf. 5:3, 8:25

capacity to continue to bear up under difficult circumstances, endurance, being able to endure

παρακλήσεως

lifting of another's spirits, comfort, consolation, 'the consolation that the Scriptures give'

to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console, encouragement

γραφῶν

Sacred Scripture, scripture in its entirety, the scriptures

a particular passage of the OT, Scripture, Scripture passage, cf. 10:11

ἐλπίδα

the looking forward to something with some reason for confidence respecting fulfillment, hope, expectation, especially pertaining to matters spoken of in God's promises, hope, of Christian expectations, cf. 2 Cor 3:12, Eph. 2:12, 1 Thes. 4:13

to look forward with confidence to that which is good and beneficial, to hope, to hope for, hope

ἔχομεν

PAS1pl

fr. ἔχω

to experience something, have

to experience a state or condition, generally involving duration, to experience, to have

V. 5

ὑπομονῆς

see above

παρακλήσεως

see above

δῶη

AAOpt3sg

fr. διδωμι

to give something out, give, bestow, grant

to give an object, usually implying value, to give, giving

τὸ αὐτὸ

pertaining to something that is identical with, or closely related to something, the same

pertaining to that which is identical to something, same

φρονεῖν

PAInf

fr. φρονεω

to have an opinion with regard to something, think, form/hold an opinion, judge, cf. 12:3, 11:20, Phil. 2:2, 5, 3:16

to employ one's faculty for thoughtful planning, with emphasis upon the underlying disposition or attitude, to have an attitude, to think in a particular manner

ἐν

marker of close association within a limit, in

marker of close personal association, in, one with, in union with, joined closely to

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to, often the norm is at the same time the reason, so that 'in accordance with' and 'because of' are merged, cf. 16:26, 2:7, Eph 3:3

a marker of a relation involving similarity of process, in accordance with, in relation to

V. 6

ὁμοθυμαδὸν

with one mind/purpose/impulse

pertaining to mutual consent or agreement, with one mind, by common consent, unanimously

στόματι

mouth, 'with one voice' 'in unison'

that which has been spoken or uttered, what is said, talk, utterance

δοξάζετε

PAS2pl

fr. δοξάζω

to influence one's opinion about another so as to enhance the latter's reputation, praise, honor, extol

to speak of something as being unusually fine and deserving honor, to praise, to glorify, praise